

Please send a copy of or bring your picture ID and Social Security Card with this application. Applications will not be processed without a valid ID.

For Government Use Only  
\_\_\_ Statement of Non-discrimination  
\_\_\_ By-laws

### NON COMMERCIAL APPLICATION

#### Application Information

**NOTE:** Incomplete or inaccurate information may cause delays in your receiving service.

NAME OF APPLICANT \_\_\_\_\_  
FIRST MIDDLE LAST

MAILING ADDRESS \_\_\_\_\_  
STREET ADDRESS/PO BOX  
CITY STATE ZIP

NAME OF SPOUSE \_\_\_\_\_  
FIRST MIDDLE OR MAIDEN LAST

PERSON MAKING REQUEST  
IF OTHER THAN APPLICANT \_\_\_\_\_  
NAME RELATIONSHIP PHONE

#### APPLICANT INFORMATION

Social Security No. \_\_\_\_\_  
Driver's License No. \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Work Phone \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

#### SPOUSE INFORMATION

Social Security No. \_\_\_\_\_  
Driver's License No. \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Work Phone \_\_\_\_\_

Do you currently have an account or electric service with HCEC? \_\_\_ YES \_\_\_ NO  
If YES, which county \_\_\_ HOUSTON \_\_\_ TRINITY \_\_\_ ANDERSON \_\_\_ ANGELINA \_\_\_ CHEROKEE \_\_\_ LEON  
\_\_\_ FREESTONE \_\_\_ WALKER (permit required) \_\_\_ MADISON (permit required)

**NOTICE: IF YOUR NEW SERVICE IS GOING IN MADISON OR WALKER COUNTY, WE WILL NEED A COPY OF YOUR PERMIT. IN WALKER COUNTY, CONTACT THE WALKER COUNTY UTILITY DEPARTMENT AT (936) 291-9500, EXT 46. IN MADISON COUNTY, CONTACT THE MADISON COUNTY FLOOD CONTROL OFFICE AT (936) 348-3810.**

Will the service that you are applying for be \_\_\_ NEW or \_\_\_ EXISTING  
If the service you are applying for has an existing meter, please provide the meter number \_\_\_\_\_

#### NEW SERVICE

What size is your meter loop? \_\_\_ 100 AMP \_\_\_ 200 AMP \_\_\_ 3 PHASE \_\_\_ OTHER \_\_\_\_\_  
Is your meter loop ready to be inspected? \_\_\_ YES \_\_\_ NO

#### ELECTRIC APPLIANCES TO BE USED:

\_\_\_ WASHER \_\_\_ DRYER  
\_\_\_ WATER HEATER  
\_\_\_ AIR COND. (CENTRAL ) SIZE \_\_\_\_\_  
\_\_\_ AIR COND. (WINDOW) SIZE \_\_\_\_\_  
\_\_\_ HEAT (CENTRAL) SIZE \_\_\_\_\_  
\_\_\_ RANGE \_\_\_ OVEN \_\_\_ OTHER \_\_\_\_\_

#### SERVICE WILL BE FOR:

\_\_\_ PERMANENT RESIDENCE  
\_\_\_ MOBILE HOME  
\_\_\_ CAMP HOUSE \_\_\_ TEMP. TO BUILD  
\_\_\_ WATER WELL \_\_\_ COMMERCIAL  
\_\_\_ SHOP \_\_\_ STORAGE

#### STATEMENT

The information requested under racial ethnic group is used by Houston County Electric for the purpose of collecting, analyzing, monitoring, and reporting on its equal opportunity and affirmative action efforts, including reports filed with the federal government under Title VI of the Civil Rights Act of 1964, Section 504 of the rehabilitation Act of 1973, and the Age Discrimination Act of 1975.

#### Voluntary Racial/Ethnic Group

\_\_\_ Black  
\_\_\_ Hispanic  
\_\_\_ White  
\_\_\_ Other (please describe)

Account Number \_\_\_\_\_  
( ) Connect Fee \_\_\_\_\_  
( ) Deposit Based on Credit Score \_\_\_\_\_  
( ) Balance from Old Account \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**APPLICATION CONTINUED ON BACK.**

APPLICATION CONTINUED.

PLEASE DRAW A MAP AND GIVE DIRECTIONS TO YOUR PROPERTY FROM THE NEAREST TOWN.

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911 ADDRESS

STREET

CITY

STATE

ZIP

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THE UNDERSIGNED HEREBY APPLIES FOR MEMBERSHIP IN AND ELECTRIC SERVICE FROM HOUSTON COUNTY ELECTRIC COOPERATIVE, INC. BY SIGNING THE APPLICANT FURTHER CERTIFIES THE CORRECTNESS OF ALL DATA SUPPLIED ON THIS APPLICATION FOR ELECTRIC SERVICE. APPLICANT IS SUBJECT TO THE FOLLOWING CONDITIONS.

1. APPLICANT AGREES TO COMPLY WITH AND BE BOUND BY THE PROVISIONS OF ALL THE ARTICLES OF INCORPORATION, TARIFF, AND BY-LAWS OF THIS COOPERATIVE OF WHICH HE WILL BE A MEMBER, AND SUCH RULES AND REGULATIONS AS MAY, FROM TIME TO TIME, BE ADOPTED BY THE COOPERATIVE, AS ESTABLISHED BY THE PUBLIC UTILITY COMMISSION OF TEXAS, PROVIDED, HOWEVER, THAT APPLICANT SHALL NOT BECOME A MEMBER OF THE COOPERATIVE UNTIL ACCEPTED FOR MEMBERSHIP BY THE BOARD OF DIRECTORS.
2. APPLICANT AGREES TO PAY COOPERATIVE ALL APPLICABLE FEES AND A DEPOSIT BASED ON A CREDIT SCORE (IF REQUIRED).

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Signature

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Date

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**HOUSTON COUNTY ELECTRIC COOPERATIVE, INC.**

P.O. Box 52 – Loop 304 SE

Crockett, TX 75835-0052

800-657-2445 936-544-5641 FAX 936-545-1321

[www.houstoncountyelec.com](http://www.houstoncountyelec.com)